12—21. REVELATION. 1101   
 AUTHORIZED VERSION REVISED.   
 root and the offspring of David,   
 AUTHORIZED VERSION. ‘the bright morning star, 17 And !pa.zt.   
 and the offspring of Davi   
 and the bright and mor   
 ing star, "And the Spirit the Spirit and \*the bride say, aren   
 and the bride say, Come. Come: and let him that heareth \en-x1i.   
 And let him that heareth say, Come: 'and let him that isticwr   
 say, Come. And let him athirst come: + whosoever will, let , 8 Si06   
 that is athirst come. And him take the water of life freely.   
 whosoever twill, let him ty atl   
 take the water of life 8+ testify unto every one that t ancient   
 freely. 8 For I testify andrine and   
 unto every mau that heareth heareth the sayings of the propheey 3m '5ic   
 the words of the prophecy   
 Of this book, If wny man of this book, ™ If any shall add unto grist,   
 shall add nuto these things, + them, God shall add unto him the ,))%.   
 God shall add unto him plagues that are written in this. fon ans   
 the plagues that are written book: }9and if any shall take away zyrejin   
 in this book: and if any from the sayings of the book of this.   
 man shall take away from prophecy, "God shall take away his » Bxop.xz3i.   
 the words of the book of part out of the f tree of life, and ®xés   
 this prophecy, God shait [tout of] °the holy city, + which TMS to   
 take away his part out are written in this book. °° He, #4;   
 of the book of life, and which testificth these things saith, ‘lsc   
 out of the holy city, and P Surely I come quickly. 4 Amen,   
 from the things which are   
 written in this book. 2 He   
 twhich testifieth things   
 saith, Surely Teome quick-   
 ly. Amen, Even so, come, fedin   
 Lord Jesus. 3 The grace almast alt   
 Prver. 2 Tim. tv. ¥ Rom. xvi, 2 Thess. 18,   
   
 am the root and the race (the offspring, this book: and if any one shall take   
 as A. V.) of David, the bright morn- away from the sayings of the book of   
 ing star (that brings in the everlasting this prophecy, God shall take away his   
 ‘And the Spirit (in the churches, and in portion from the tree of life (strike out   
 the prophets) and the Bride (the Church his portion from the aggregate of those of   
 herself) say Come (see on ch. vi. 1, &e.)? which the whole participation of that tree   
 and let him that hearcth (the ery of is made up), and out of the holy city,   
 the Spirit and Bride) say Come: let him which are written in this book (see Deut.   
 that will, take the water of life freely as before. The adding and taking away   
 (this verse is best understood as a reply are in the application and reception in the   
 Of the Apostle to our Lord’s previous heart : and so it is mere formal threat   
 words). Final solemn sarning of the to the copier of the book. All must be re-   
 Apostle. I (cmphatie) testify to every ceived und realized. This is at least an   
 one (or, “of every one”) who heareth awful warning both to those who despise   
 the sayings of the prophecy of this book, and neglect this book, and to those who   
 If any one ada (shall hare added) to them, add to it by irrelevant and trifling inter-   
 God shall add to him (lny upon him, pretations).   
 as he has laid his own additions upon 20, 21.) Funan assunance of the Lord,   
 them: the plagues being from are threatened and xxEPLy of the Apostle on behalf of   
 to the Israelites in case of their disohe- the Church: and BENEDICTION. He who   
 dience) the plagues which are written in testificth these things (the Lord Jesus)   
 Vor. II. saith, Yea, I come quickly. Amen (the   
 reply of the Apostle, not the conclu-   
 sion of onr Lord’s saying), Come, Lord   
 Tesus,   
 40